

PURSUANT TO KRS 424.290, “MATTERS REQUIRED TO BE PUBLISHED,” THE FOLLOWING RACES AND QUESTION WILL APPEAR ON THE VOTING MACHINES AND PAPER BALLOTS IN THE PRECINCTS LISTED IN CARTER COUNTY FOR THE GENERAL ELECTION, NOVEMBER 3, 2026.

|                                                                 |                                                                                   |
|-----------------------------------------------------------------|-----------------------------------------------------------------------------------|
| STRAIGHT PARTY                                                  |                                                                                   |
| <input type="checkbox"/> Republican Party                       |  |
| <input type="checkbox"/> Democratic Party                       |  |
| <input type="checkbox"/> Kentucky Party                         |  |
| <input type="checkbox"/> Libertarian Party                      |  |
| UNITED STATES SENATOR<br>(Vote for One)                         |                                                                                   |
| <input type="checkbox"/> Andy BARR<br>Republican Party          |                                                                                   |
| <input type="checkbox"/> Charles BOOKER<br>Democratic Party     |                                                                                   |
| <input type="checkbox"/> Christopher CAMPBELL<br>Kentucky Party |                                                                                   |
| <input type="checkbox"/> _____<br>Write-in                      |                                                                                   |

ALL PRECINCTS

|                                                                                             |  |
|---------------------------------------------------------------------------------------------|--|
| UNITED STATES REPRESENTATIVE<br>in CONGRESS<br>4th Congressional District<br>(Vote for One) |  |
| <input type="checkbox"/> Ed GALLREIN<br>Republican Party                                    |  |
| <input type="checkbox"/> Melissa Claire STRANGE<br>Democratic Party                         |  |
| <input type="checkbox"/> Jeremy TODD<br>Libertarian Party                                   |  |
| <input type="checkbox"/> _____<br>Write-in                                                  |  |

IRON HILL, BUFFALO,  
SAWMILL, AND  
SMOKEY VALLEY

|                                                                                             |  |
|---------------------------------------------------------------------------------------------|--|
| UNITED STATES REPRESENTATIVE<br>in CONGRESS<br>5th Congressional District<br>(Vote for One) |  |
| <input type="checkbox"/> Hal ROGERS<br>Republican Party                                     |  |
| <input type="checkbox"/> Ned PILLERSDORF<br>Democratic Party                                |  |
| <input type="checkbox"/> Mikel WEIN<br>Independent                                          |  |
| <input type="checkbox"/> Gerardo SERRANO<br>Independent                                     |  |
| <input type="checkbox"/> _____<br>Write-in                                                  |  |

COURTHOUSE,  
GREGORYVILLE,  
NORTH MIDLAND TRAIL,  
OAKLAND,  
EAST GRAYSON/STINSON,  
NORTH RUSH,  
SOUTH MIDLAND TRAIL,  
SOUTH RUSH, STOVALL,  
ALPHA HALL, DENTON,  
HITCHINS, WILLARD,  
CEDAR GROVE, CLARK HILL,  
EAGLE HALL, GRAHN,  
PLEASANT VALLEY, SOLDIER,  
BRICKYARD, OLIVE HILL  
COURTHOUSE, AND  
UPPER TYGART

|                                                                        |  |
|------------------------------------------------------------------------|--|
| STATE SENATOR<br>18th Senatorial District<br>(Vote for One)            |  |
| <input type="checkbox"/> Robin L. WEBB<br>Republican Party             |  |
| <input type="checkbox"/> _____<br>Write-in                             |  |
| STATE REPRESENTATIVE<br>96th Representative District<br>(Vote for One) |  |
| <input type="checkbox"/> Patrick FLANNERY<br>Republican Party          |  |
| <input type="checkbox"/> Pamela LEWIS<br>Democratic Party              |  |
| <input type="checkbox"/> _____<br>Write-in                             |  |

|                                                                     |  |
|---------------------------------------------------------------------|--|
| PROPERTY VALUATION ADMINISTRATOR<br>(Vote for One)                  |  |
| <input type="checkbox"/> Leslie KISER-ROSEBERRY<br>Republican Party |  |
| <input type="checkbox"/> _____<br>Write-in                          |  |

|                                                             |  |
|-------------------------------------------------------------|--|
| COUNTY JUDGE/EXECUTIVE<br>(Vote for One)                    |  |
| <input type="checkbox"/> Brandon BURTON<br>Republican Party |  |
| <input type="checkbox"/> _____<br>Write-in                  |  |

|                                                          |  |
|----------------------------------------------------------|--|
| COUNTY ATTORNEY<br>(Vote for One)                        |  |
| <input type="checkbox"/> Brian BAYES<br>Republican Party |  |
| <input type="checkbox"/> _____<br>Write-in               |  |

|                                                              |  |
|--------------------------------------------------------------|--|
| COUNTY CLERK<br>(Vote for One)                               |  |
| <input type="checkbox"/> Amy GREER<br>Republican Party       |  |
| <input type="checkbox"/> Debbie JOHNSTON<br>Democratic Party |  |
| <input type="checkbox"/> _____<br>Write-in                   |  |

|                                                          |  |
|----------------------------------------------------------|--|
| SHERIFF<br>(Vote for One)                                |  |
| <input type="checkbox"/> Jeffrey MAY<br>Republican Party |  |
| <input type="checkbox"/> _____<br>Write-in               |  |

|                                                          |  |
|----------------------------------------------------------|--|
| JAILER<br>(Vote for One)                                 |  |
| <input type="checkbox"/> R. W. BOGGS<br>Republican Party |  |
| <input type="checkbox"/> _____<br>Write-in               |  |

|                                                               |  |
|---------------------------------------------------------------|--|
| CORONER<br>(Vote for One)                                     |  |
| <input type="checkbox"/> George A. SPARKS<br>Republican Party |  |
| <input type="checkbox"/> _____<br>Write-in                    |  |

|                                            |  |
|--------------------------------------------|--|
| COUNTY SURVEYOR<br>(Vote for One)          |  |
| <input type="checkbox"/> _____<br>Write-in |  |

ALL PRECINCTS

|                                                              |  |
|--------------------------------------------------------------|--|
| MAGISTRATE<br>1st Magisterial District<br>(Vote for One)     |  |
| <input type="checkbox"/> Chris HUDDLE<br>Republican Party    |  |
| <input type="checkbox"/> Anthony BRANHAM<br>Democratic Party |  |
| <input type="checkbox"/> _____<br>Write-in                   |  |
| CONSTABLE<br>1st Magisterial District<br>(Vote for One)      |  |
| <input type="checkbox"/> Brian STEVENS<br>Republican Party   |  |
| <input type="checkbox"/> _____<br>Write-in                   |  |

COURTHOUSE,  
GREGORYVILLE, IRON HILL,  
NORTH MIDLAND TRAIL, AND  
OAKLAND

|                                                             |  |
|-------------------------------------------------------------|--|
| MAGISTRATE<br>2nd Magisterial District<br>(Vote for One)    |  |
| <input type="checkbox"/> Morris SHEARER<br>Democratic Party |  |
| <input type="checkbox"/> David JOHNSON<br>Independent       |  |
| <input type="checkbox"/> _____<br>Write-in                  |  |
| CONSTABLE<br>2nd Magisterial District<br>(Vote for One)     |  |
| <input type="checkbox"/> Danny DAVIS<br>Democratic Party    |  |
| <input type="checkbox"/> _____<br>Write-in                  |  |

EAST GRAYSON/STINSON,  
NORTH RUSH,  
SOUTH MIDLAND TRAIL,  
SOUTH RUSH, AND STOVALL

|                                                                |  |
|----------------------------------------------------------------|--|
| MAGISTRATE<br>3rd Magisterial District<br>(Vote for One)       |  |
| <input type="checkbox"/> Millard CORDLE<br>Republican Party    |  |
| <input type="checkbox"/> _____<br>Write-in                     |  |
| CONSTABLE<br>3rd Magisterial District<br>(Vote for One)        |  |
| <input type="checkbox"/> Johnny E. GIFFORD<br>Democratic Party |  |
| <input type="checkbox"/> _____<br>Write-in                     |  |

ALPHA HALL, DENTON,  
HITCHINS, AND WILLARD

|                                                                 |  |
|-----------------------------------------------------------------|--|
| MAGISTRATE<br>4th Magisterial District<br>(Vote for One)        |  |
| <input type="checkbox"/> Danny Joe HOLBROOK<br>Republican Party |  |
| <input type="checkbox"/> _____<br>Write-in                      |  |

CEDAR GROVE, CLARK HILL,  
EAGLE HALL, GRAHN,  
PLEASANT HILL,  
PLEASANT VALLEY, AND  
SOLDIER

|                                                              |  |
|--------------------------------------------------------------|--|
| CONSTABLE<br>4th Magisterial District<br>(Vote for One)      |  |
| <input type="checkbox"/> Jhan B. JARRELL<br>Democratic Party |  |
| <input type="checkbox"/> _____<br>Write-in                   |  |

CEDAR GROVE, CLARK HILL,  
EAGLE HALL, GRAHN,  
PLEASANT HILL,  
PLEASANT VALLEY, AND  
SOLDIER

|                                                                   |  |
|-------------------------------------------------------------------|--|
| MAGISTRATE<br>5th Magisterial District<br>(Vote for One)          |  |
| <input type="checkbox"/> Eric "Bubba" JOHNSON<br>Republican Party |  |
| <input type="checkbox"/> _____<br>Write-in                        |  |

|                                                                 |  |
|-----------------------------------------------------------------|--|
| CONSTABLE<br>5th Magisterial District<br>(Vote for One)         |  |
| <input type="checkbox"/> Phillip M. BLEVINS<br>Republican Party |  |
| <input type="checkbox"/> _____<br>Write-in                      |  |

BRICKYARD, BUFFALO,  
OLIVE HILL COURTHOUSE,  
SAWMILL,  
SMOKEY VALLEY, AND  
UPPER TYGART

|                                                                                           |  |
|-------------------------------------------------------------------------------------------|--|
| NONPARTISAN JUDICIAL BALLOT<br>DISTRICT JUDGE<br>37th Judicial District<br>(Vote for One) |  |
| <input type="checkbox"/> Rupert WILHOIT                                                   |  |
| <input type="checkbox"/> _____<br>Write-in                                                |  |

ALL PRECINCTS

|                                                                                                               |  |
|---------------------------------------------------------------------------------------------------------------|--|
| NONPARTISAN<br>"SCHOOL CANDIDATES"<br>MEMBER BOARD of EDUCATION<br>2nd Educational District<br>(Vote for One) |  |
| <input type="checkbox"/> Miranda TUSSEY                                                                       |  |
| <input type="checkbox"/> _____<br>Write-in                                                                    |  |

NORTH MIDLAND TRAIL,  
EAST GRAYSON/STINSON,  
NORTH RUSH,  
SOUTH MIDLAND TRAIL,  
SOUTH RUSH, AND STOVALL

|                                                                         |  |
|-------------------------------------------------------------------------|--|
| MEMBER BOARD of EDUCATION<br>5th Educational District<br>(Vote for One) |  |
| <input type="checkbox"/> Chris PERRY                                    |  |
| <input type="checkbox"/> Katrina TACKETT                                |  |
| <input type="checkbox"/> _____<br>Write-in                              |  |

EAGLE HALL, GRAHN,  
PLEASANT VALLEY, OLIVE  
HILL COURTHOUSE, AND  
SMOKEY VALLEY;  
PART OF BRICKYARD

| NONPARTISAN CITY BALLOT  |                   |
|--------------------------|-------------------|
| MAYOR                    |                   |
| City of Grayson          |                   |
| (Vote for One)           |                   |
| <input type="checkbox"/> | Derrick McKINNEY  |
| <input type="checkbox"/> | Troy COMBS        |
| <input type="checkbox"/> | -----<br>Write-in |

PART OF COURTHOUSE,  
NORTH MIDLAND TRAIL,  
OAKLAND,  
EAST GRAYSON/STINSON,  
SOUTH MIDLAND TRAIL,  
STOVALL, AND ALPHA HALL

| CITY COUNCIL             |                        |
|--------------------------|------------------------|
| City of Grayson          |                        |
| (Vote for up to Six)     |                        |
| <input type="checkbox"/> | Jennifer Scott McGLONE |
| <input type="checkbox"/> | Terry D. STAMPER       |
| <input type="checkbox"/> | Dustin BURCHETT        |
| <input type="checkbox"/> | Sudy L. WALKER         |
| <input type="checkbox"/> | Jody GREER             |
| <input type="checkbox"/> | Tersa GRIFFITH         |
| <input type="checkbox"/> | Haley BAYS             |
| <input type="checkbox"/> | Michael HARPER         |
| <input type="checkbox"/> | Andrew V. HAYES        |
| <input type="checkbox"/> | Robert MULLINS         |
| <input type="checkbox"/> | -----<br>Write-in      |

PART OF COURTHOUSE,  
NORTH MIDLAND TRAIL,  
OAKLAND,  
EAST GRAYSON/STINSON,  
SOUTH MIDLAND TRAIL,  
STOVALL, AND ALPHA HALL

| CONSTITUTIONAL AMENDMENT 1                                                                                                                                                                                                                                                                                                                                                               |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| Are you in favor of limiting a Governor's ability to grant pardons or commute sentences by prohibiting him or her from granting pardons or commuting sentences during the time period beginning 60 days prior to the general election at which the Governor is elected, and ending when the Governor is sworn in for that term by amending the Constitution of Kentucky as stated below? |     |
| It is proposed that Section 77 of the Constitution of Kentucky be amended to read as follows:                                                                                                                                                                                                                                                                                            |     |
| (1) The Governor shall have power to:                                                                                                                                                                                                                                                                                                                                                    |     |
| (a) Remit fines and forfeitures; and                                                                                                                                                                                                                                                                                                                                                     |     |
| (b) Commute sentences and grant reprieves and pardons, except:                                                                                                                                                                                                                                                                                                                           |     |
| 1. In case of impeachment; or                                                                                                                                                                                                                                                                                                                                                            |     |
| 2. For the period beginning sixty days prior to the date of the gubernatorial election and ending the fifth Tuesday succeeding the election.                                                                                                                                                                                                                                             |     |
| (2) The Governor shall file with each application therefor a statement of the reasons for his or her decision thereon, which application and statement shall always be open to public inspection.                                                                                                                                                                                        |     |
| (3) In cases of treason, the Governor shall have power to grant reprieves until the end of the next session of the General Assembly, in which the power of pardoning shall be vested; but he or she shall have no power to remit the fees of the Clerk, Sheriff, or Commonwealth's Attorney in penal or criminal cases.                                                                  |     |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                 | YES |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                 | NO  |

ALL PRECINCTS

| MAYOR                    |                    |
|--------------------------|--------------------|
| City of Olive Hill       |                    |
| (Vote for One)           |                    |
| <input type="checkbox"/> | Eric RAYBURN       |
| <input type="checkbox"/> | Jerry A. CALLIHAN  |
| <input type="checkbox"/> | -----<br>Write-in  |
| CITY COUNCIL             |                    |
| City of Olive Hill       |                    |
| (Vote for up to Six)     |                    |
| <input type="checkbox"/> | Kirk WILBURN       |
| <input type="checkbox"/> | Jennifer MADDEN    |
| <input type="checkbox"/> | Shane TACKETT      |
| <input type="checkbox"/> | Brittany RAYBURN   |
| <input type="checkbox"/> | Robert Burl BARKER |
| <input type="checkbox"/> | Shannon LEADINGHAM |
| <input type="checkbox"/> | Tony WILLIAMS      |
| <input type="checkbox"/> | -----<br>Write-in  |

PART OF CLARK HILL,  
EAGLE HALL, BRICKYARD,  
OLIVE HILL  
COURTHOUSE, AND  
SMOKEY VALLEY